



**Utah Division of Forestry, Fire and State Lands  
Wildland Fire Suppression Fund**



**PETITION FOR AREA EXEMPTION**

<b>County:</b>	
<b>Date:</b>	
<b>Name of Area:</b>	
<b>Location:</b>	
<b>Slope:</b>	
<b>Aspect:</b>	

<b>Calculate Exempt Area / Value</b>		
	<u>Acres</u>	<u>Value</u>
1. Total unincorporated...	_____	\$ _____
2. Proposed exempt ...	_____	\$ _____
<b>3. Assessed area:</b> (subtract Line 2 from Line 1)	=====	\$ _____

<b>Vegetation Type</b>	Grasses/Forbs <input type="checkbox"/>	<b>Predominant Vegetation:</b>
	Shrubs <input type="checkbox"/>	
	Trees <input type="checkbox"/>	
<b>Fire Barrier</b>	Type:	
	Length:	
	Width:	
<b>Accessibility</b>	Road width:	
	Road grade:	
	Road surface:	
	Bridge load limits:	
	Access/egress points: (number)	
	Overhead clearance:	
	Turnaround radius:	
<b>Response Time</b>	Nearest Fire Station:	
	Name:	
	Location:	
	Response time:	
	Available resources:	
<b>Hydrant System</b>	Hydrant spacing:	
	Flow (gallons/minute):	
	Pressure (psi):	
	Volume (gallons):	
	Supply line size:	

**Please attach...**

- ◆ Ortho-photo quad of the area to be considered
- ◆ Topographic map of the area to be considered
- ◆ Supporting documentation regarding fuels, response time, access, and water availability (including flow test documentation on hydrant system)
- ◆ Detailed documentation of the taxable value of real property in the area to be exempt (building by building, or parcel by parcel, or similar listing)

Comments (County):

Signature: \_\_\_\_\_  
(County Commissioner)

Date: \_\_\_\_\_

Name (please print): \_\_\_\_\_

Phone: \_\_\_\_\_

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*The following section is to be completed by concurring Area Representative from the Utah Division of Forestry, Fire and State Lands (FFSL)*

**I concur with the county's assessment**

**I do not concur with the county's assessment**  
*(FFSL Area Representative: Please indicate your concerns and recommendations in the comment box below)*

Comments (FFSL):

FFSL Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Name (please print): \_\_\_\_\_

Phone: \_\_\_\_\_

***Submit signed form and supporting documentation by July 1 to the Administrative Services Manager:***

**Division of Forestry, Fire & State Lands · 1594 West North Temple, Suite 3520 · Salt Lake City UT 84116-3154**